

SUMMARY OF MINUTES

PUBLIC SAFETY COMMITTEE

6:28 p.m., Monday, March 20, 2017

COMMITTEE ROOM

Room 239, City Hall

MEMBERS PRESENT: *Council Member James Taylor, Jr., Chair*
Council Member Jeff MacIntosh, Vice Chair
Council Member Vivian H. Burke
Council Member John C. Larson

Vice Chair MacIntosh called the meeting to order and stated without objection, the Committee would first consider the Consent Agenda. By consensus, the Committee pulled Item C-1 to be held to April's meeting.

Council Member Larson made a motion to approve the balance of the Consent Agenda. The motion was duly seconded by Council Member Burke and carried unanimously.

CONSENT AGENDA

- C-2. CONSIDERATION OF RESOLUTIONS AUTHORIZING THE LEASE OF SPACE IN THE WINSTON MUTUAL BUILDING: (EAST WARD)
 - a. RESOLUTION AUTHORIZING A LEASE EXTENSION FOR A PORTION OF THE SECOND FLOOR IN THE WINSTON MUTUAL BUILDING FOR THE POLICE DEPARTMENT'S CRIME PREVENTION UNIT.
 - b. RESOLUTION AUTHORIZING A LEASE OF THE FOURTH AND FIFTH FLOORS IN THE WINSTON MUTUAL BUILDING TO PROVIDE SPACE IN WHICH TO ROTATE POLICE DEPARTMENT STAFF WHILE THE PUBLIC SAFETY CENTER IS BEING RENOVATED.
- C-3. RESOLUTION AUTHORIZING THE CITY MANAGER TO DONATE SUPPLUS FIRE PUMPER TRUCK TO FORSYTH TECHNICAL COMMUNITY COLLEGE.
- C-4. APPROVAL OF PUBLIC SAFETY COMMITTEE SUMMARY OF MINUTES – *February 13, 2017.*

- C-1. ORDINANCE AMENDING SECTION 42-122(F) OF THE CITY CODE RELATING TO 25 MILES PER HOUR SPEED LIMITS (WEST, NORTH AND NORTHEAST WARDS) – *York Road, Paddington Lane and Clovelly Road, Bittersweet Road, Beacon Drive and Pioneer Trail, and Appomattox Drive, Bull Run Road, Harpers Ferry Road, Antietam Drive, Antietam Court, Chancellorsville Drive and Chickamauga Drive.*

This item held for the April meeting.

GENERAL AGENDA

- G-1. WINSTON-SALEM POLICE DEPARTMENT EMPLOYEE AND OFFICER OF THE YEAR FOR 2016.

Mr. Barry Rountree, Chief of Police, gave a presentation on employees of the year for the Police Department. Those recipients were Forensics Services Technician, Ashley Shumaker; Forensics Services Squad Supervisor, Phillip B. Seats and Officer M. W. Powell.

- G-2. PROPOSED *UNIFIED DEVELOPMENT ORDINANCES* TEXT AMENDMENT ADDING “NEEDLE AND HYPODERMIC SYRINGES EXCHANGE PROGRAM” AS A USE.

Mr. Jerry Kontos, Assistant City Attorney, gave the staff report on this item.

In response to Council Member MacIntosh, Mr. Kontos stated within Winston-Salem, the needle share program has one known location at the Green Street Church.

Mr. Colin Miller, 1039 Montgomery Street, stated he is a part of another local Needle Share organization located in Winston-Salem.

In response to Council Member MacIntosh, Mr. Kontos stated if this item passes as an ordinance, by right, as it is currently proposed, it would be allowed.

Council Member MacIntosh requested staff provide a list of locations where these programs would be the most use in.

Council Member Burke requested staff propose a special use process that may take care of the spacing issues.

By consensus, the Committee agreed to hold this item for the April meeting. The Committee also requested that staff bring back an ordinance for the Committee’s consideration in April.

Council Member MacIntosh requested staff provide documentation of what the impact would be to the neighborhoods if this program is present.

- G-3. UPDATE ON HANDICAP PARKING DOWNTOWN. *[Item continued from the November 2016, Community Development/Housing/General Government Committee.]*

Mr. Gregory Turner, Assistant City Manager, gave the staff presentation on this item. Council Member Larson requested a map of the designated locations for the handicap parking designated spaces and in the form of an ordinance.

By consensus, the Committee agreed to hold this item for discussion at April meeting.

Mrs. Nancy Dennis, 217 Tarbranch Court, spoke in support of the handicap parking.

Ms. Tiffany Howell, 1137 Fennimore Street, spoke on the lease coverage on Burke Street. She also stated she has a business on Burke Street and has employed City police officers and she feels she shouldn't be personally responsible for paying for those services.

G-4. REVIEW OF SUMMER YOUTH EMPLOYMENT PROGRAM.

This item was pulled by staff.

ADJOURNMENT: 6:28 p.m.