

ADVERTISEMENT FOR BIDS

**HEWES ST. LIFT STATION ELIMINATION OUTFALL
CITY / COUNTY UTILITIES**

Pursuant to N.C.G.S. 143-131, sealed bid proposals endorsed “**Hewes Street – IF18318**” will be received by City/County Purchasing, City Hall Building, 101 N. Main Street, Winston-Salem, NC until **12:00 PM, July 11, 2018** in Room 16, at which time all bids will be publicly opened and read aloud. The City reserves the right to waive any informalities in the bidding and to reject any or all proposals.

Bidders are hereby notified that they must be properly licensed as required by Chapter 87 of the North Carolina General Statutes.

The bid package may be obtained, as well as instructions for submitting bids, by contacting Darren Redfield at darrenmr@cityofws.org (preferred), 336-747-6936, or in person at City/County Purchasing, City Hall Room 324, 101 North Main Street, Winston-Salem, NC 27101 during normal business hours. **Electronic bidding documents are available on or after June 19, 2018 by request.**

For technical questions regarding this project, please submit questions **in writing** to Todd Lewis at toddl@cityofws.org. The End of Question Period is 12:00 PM, July 5, 2018.

Scope summary: This project entails the installation of a sewer main in order to take an existing lift station out of service.

****PRE-BID NOTICE****

A pre-bid conference will be held at **2:00 PM, June 26, 2018** in Room 16, City Hall, 101 N. Main Street, Winston-Salem, NC 27101. The purpose of this conference is to summarize the scope of work involved and to explain the City’s Minority and Woman Owned Business Enterprise (M/WBE) program and goals as applicable to this project. Engineer and MWBE staff will be present to answer questions.

A sign-in sheet will serve as the attendance record. Prime bidders and subcontractors are encouraged to attend to learn about the project scope and the required outreach efforts to HUB-certified M/WBE subcontractors.

Darren Redfield
City/County Purchasing
336-747-6936

Todd Lewis
City/County Utilities
336-747-6842

