

# 2016 INFORMATION PACKET

# Piedmont Plus Senior Games

For SilverArtists & Cheerleaders



**ENTRY DEADLINE — MARCH 31**  
**EARLY BIRD DEADLINE—FEBRUARY 29**

## IMPORTANT DATES

<b>February 29 Monday</b>	Early Bird Entry Deadline-\$10.00, 5:00 p.m.
<b>March 8, Tuesday</b>	Heritage Woods Luncheon Fund-raiser \$10.00. 11:30am—1pm Heritage Woods
<b>March 31 Thursday</b>	Final Entry Deadline-\$12.00, 5:00 p.m.
<b>April 12 Tuesday</b>	Opening Ceremonies 11 a.m., Calvary Baptist Church
<b>April 25 Monday</b>	Visual Arts Drop-Off 1-3pm South Fork Community Center
<b>April 25 Monday</b>	Heritage Arts Drop-Off 3-5pm South Fork Community Center
<b>April 26-28 Tues- Thurs</b>	Heritage, Literary, & Visual, Exhibit South Fork Community Center
<b>April 28 Thursday</b>	SilverArts Reception: 2:30 pm, Awards Ceremony: 3:30 pm South Fork Community Center
<b>April 29 Friday</b>	Performing Arts Presentation 7pm South Fork Community Center

Special THANKS to our 2015 PLATINUM sponsor

# Humana

**HOST AGENCY**

**City of Winston-Salem Recreation and Parks Department**



**COORDINATING AGENCIES:** Forsyth County Public Library, YMCA of NWNC, Department of Social Services, Heritage Woods, Senior Services Inc., Forsyth County Health Department, Gateway YWCA, Forsyth County Aging Services Planning Committee, Calvary Baptist Church, and Homestead Hills.

**This program is sanctioned by North Carolina Senior Games, Inc. NCSG Inc. is sponsored statewide by the North Carolina Division of Aging and Adult Services.**

Piedmont Plus Senior Games ~ 2301 N. Patterson Ave., Winston-Salem 27105 ~ 336.727.2325

# PPSG SILVERARTS GENERAL INFORMATION

## GENERAL GUIDELINES

- Entries must be original work of the artist, completed since May 1, 2014. A piece may not be entered in more than one local games, or have been previously entered in any SilverArts Competition.
- Only one entry per sub-category is allowed.
- Identification Cards must be attached to all Heritage and Visual Arts entries in Upper Right hand corner on the Back
- Please email Jessica Garrett at [jessicag@cityofws.org](mailto:jessicag@cityofws.org) if you need help or more information.

## HERITAGE ARTS

Heritage Art entries must be an original work. Patterns may be used, but stamped pieces will **NOT** be accepted

**GENERAL GUIDELINES: Must attach artist's ID card to all entries, in upper right hand corner on the back.** Quilts/wall hangings must have a sewn-on sleeve for hanging.

### **ALL FRAMED WORKS**

- Must be **securely** wired.
- Must be at most 36" x 42" (including matting & frame)

### **NON-FRAMED WORKS**

- Displayed in 3'(W) x 3'(L) x 5'(H) area.
- Groupings: No more than 3/set and must be together

**No entries allowed which are heavier than 50 pounds.**

*The following techniques are **NOT** permitted in Heritage Arts:*

- Latch Hook Rugs, Kits, Plastic Jewelry, Stamped Needle-work, Molded Ceramics, and Cheater cloth

## VISUAL ARTS

### **GENERAL GUIDELINES**

- Original works only – no prints
- All work must be exhibition ready.
- **ID cards must be firmly attached to upper right back corner.**
- Weight may not exceed 50 pounds.

### **TWO-DIMENSIONAL WORKS**

- May not exceed 36"X42", including matt and frame
- Must be framed with **hanging wire securely** attached. No alligator clips
- Canvas-Wrapped entries must have finished, painted edges. No exposed staples.

### **THREE-DIMENSIONAL WORKS**

- May not exceed 3 feet in width or diameter and may not exceed 5 feet in height. Must be securely attached to a base.

### **SCULPTURE**

- Grouping may have no more than three pieces maximum. Each piece must be labeled with an ID card.

## **HERITAGE & VISUAL ARTS DROP-OFF:**

**SOUTH FORK COMM CENTER** 4403 Country Club Road

- **Monday, April 25 1-3pm for Visual Arts**
- **Monday, April 25 3-5pm for Heritage Arts**

Contact Jessi Garrett Doub (919) 924-2863 or

[jessicag@cityofws.org](mailto:jessicag@cityofws.org) for

Earlier Appointment if Necessary

## LITERARY ARTS

***Each entry must consist of one Presentation Copy for display plus three photocopies for judging to be mailed with registration form by April 1st***

### **GENERAL GUIDELINES**

- **Title and Page Number only** (not author's name) should appear on the content pages.
- Do **NOT** staple
- Author must keep original copy.
- Typed, double-spaced, at least 10-point font with at least 1-inch margins on 8 ½ x 11 paper. Times New Roman or Arial font preferred.

### **PRESENTATION COPY MUST HAVE A TITLE PAGE WITH:**

- Title of work
- Sub-category
- Author's name

### **JUDGES COPY MUST HAVE A TITLE PAGE WITH:**

- Must **NOT** have Authors Name on work
- Title of work
- Sub-category

**POEMS– 40 Line Maximum**

**SHORT STORIES (Fiction)- 8 page Maximum**

**ESSAYS-8 page Maximum**

**LIFE EXPERIENCES (Autobiographical)- 8 page Maximum**

**MY FAVORITE MEMORY (Local Competition Only)-8 page Max**

## PERFORMING ARTS

***LENGTH OF ACT: THREE MINUTES MAXIMUM  
(To avoid disqualification)***

### **GENERAL GUIDELINES**

- If recorded music is used for accompaniment/background, the artist/group leader must submit a high quality CD. (CD should be tested on two different players for play-ability prior to submitting.)
- No recorded instruction permitted on the CD
- No Piano provided
- Only 1 Microphone provided
- Contestants must retrieve their own discs after the competition
- No live animals are allowed in an act except for service animals
- Anything other than the items listed in the entry form is considered a prop and must be furnished by the participants.
- **Performing Artists registering to compete in multiple Games are required to provide that information on the Performing Arts Information Form.**

### **ACCOMPANIST**

- Must be a registered Participant
- Will receive any award given
- Will be counted as a group member

# HERITAGE AND VISUAL ARTS IDENTIFICATION CARDS

## Identification Card - Entry 3

Please Check One: \_\_\_\_\_ Heritage \_\_\_\_\_ Visual

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Title/Item \_\_\_\_\_

Medium \_\_\_\_\_

Subcategory \_\_\_\_\_

Price \_\_\_\_\_

Or Not For Sale Value \_\_\_\_\_

Entry Size \_\_\_\_\_ (W)x \_\_\_\_\_ (L) x \_\_\_\_\_ (H)

Number of Pieces (3 max.) \_\_\_\_\_

**\*Attach to upper right back of all Submissions**

## Identification Card - Entry 1

Please Check One: \_\_\_\_\_ Heritage \_\_\_\_\_ Visual

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Title/Item \_\_\_\_\_

Medium \_\_\_\_\_

Subcategory \_\_\_\_\_

Price \_\_\_\_\_

Or Not For Sale Value \_\_\_\_\_

Entry Size \_\_\_\_\_ (W)x \_\_\_\_\_ (L) x \_\_\_\_\_ (H)

Number of Pieces (3 max.) \_\_\_\_\_

**\*Attach to upper right back of all Submissions**

 CUT ALONG DOTTED LINE

## Identification Card - Entry 4

Please Check One: \_\_\_\_\_ Heritage \_\_\_\_\_ Visual

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Title/Item \_\_\_\_\_

Medium \_\_\_\_\_

Subcategory \_\_\_\_\_

Price \_\_\_\_\_

Or Not For Sale Value \_\_\_\_\_

Entry Size \_\_\_\_\_ (W)x \_\_\_\_\_ (L) x \_\_\_\_\_ (H)

Number of Pieces (3 max.) \_\_\_\_\_

**\*Attach to upper right back of all Submissions**

## Identification Card - Entry 2

Please Check One: \_\_\_\_\_ Heritage \_\_\_\_\_ Visual

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Title/Item \_\_\_\_\_

Medium \_\_\_\_\_

Subcategory \_\_\_\_\_

Price \_\_\_\_\_

Or Not For Sale Value \_\_\_\_\_

Entry Size \_\_\_\_\_ (W)x \_\_\_\_\_ (L) x \_\_\_\_\_ (H)

Number of Pieces (3 max.) \_\_\_\_\_

**\*Attach to upper right back of all Submissions**

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*If you are interested in becoming a financial sponsor of the Piedmont Plus Senior Games, contact Chuck Vestal at 727-2325 or [chuckv@cityofws.org](mailto:chuckv@cityofws.org)*